

# **District Parent Enrollment Checklist**

Child's Name:

Parent's Name: \_\_\_\_\_

Copy of Birth Certificate or Birth Facts with hospital stamp

Current copy of child's Immunization record – must be signed or stamped by the doctor's office

**Emergency Contact Form** 

Nutritional Intake Form

Getting to Know Your Child Form

Consent for Release of Confidential Information

Parental Permission Picture Form

**Clothing Permission Form** 

District Payroll Deduction Form

Texas Dept. of Health & Human Services Admission Information (Pgs. 1-3, & 6)

Parental Notification of Lack of Liability Insurance

Parent's Enrollment Agreement and Acknowledgment Page

#### Forms To Be Completed by Child's Doctor:

Texas Dept. of Health & Human Services Admission Information (Pgs. 4-5) Must include the following:

- Physician's Statement
- Vision & Hearing Exam
- Vaccinations/Immunizations (Shot record can be submitted separately)

Physician's Instructions for Diaper Cream if needed

GPISD Student Nutrition–Medical Statement if needed (Special Diets)

Galena Park ISD Childcare Center 2024-2025

# **ILDCARE CENTER**

GALENA PARK I.S.D.

South Campus § 1906 2nd St. Galena Park, TX 77547 Phone 832·386·3760 § Fax 832·386·2013 North Campus § 325 Barbara Mae St., Houston, TX 77015 Phone 832-386-2090 § Fax 832-386-2091

#### **EMERGENCY CONTACT, CONSENT, AUTHORIZATION & RELEASE FORM**

| Child's Name:              |                                   | Date of Birth: |  |
|----------------------------|-----------------------------------|----------------|--|
| Address:                   | Ph                                | one:           |  |
| Parent's Name:<br>First MI | Emai                              | il:            |  |
| Address:                   | Phon                              | e:             |  |
| Parent's Name:<br>First MI | Emai                              | il:            |  |
| Address:                   | Phon                              | e:             |  |
| Contact Name:<br>First     |                                   | Last           |  |
| Relationship to child:     |                                   |                |  |
| Address:                   | :                                 | Apt. #         |  |
| City                       | State                             | Zip Code       |  |
| Phone: Work:               | Cell:                             | Home:          |  |
| Contact Name:              |                                   | Last           |  |
| Relationship to child:     |                                   |                |  |
| Address:Street             | <del>.</del>                      | Apt. #         |  |
| City                       | State                             | Zip Code       |  |
| Phone: Work:               | Cell:                             | Home:          |  |
|                            | Galena Park ISD Child<br>2024-202 |                |  |

| Contact Name:          |        |                                 | Last     |
|------------------------|--------|---------------------------------|----------|
| Relationship to child: |        |                                 |          |
| Address:<br>Number     | Street |                                 | Apt. #   |
| City                   | State  |                                 | Zip Code |
| Phone: Work:           | Cell:  |                                 | _Home:   |
| Contact Name:<br>First |        | MI                              | Last     |
| Relationship to child: |        |                                 |          |
|                        |        |                                 | Apt. #   |
| City                   | State  |                                 | Zip Code |
| Phone: Work:           | Cell:  |                                 | _Home:   |
| Contact Name:<br>First | ······ |                                 | Last     |
| Relationship to child: |        |                                 | Lust     |
|                        |        |                                 |          |
| Address:<br>Number     | Street |                                 | Apt. #   |
| City                   | State  |                                 | Zip Code |
| Phone: Work:           | Cell:  |                                 | _Home:   |
| Contact Name:          |        |                                 | Last     |
| Relationship to child: |        |                                 |          |
| Address:<br>Number     | Street |                                 | Apt. #   |
| City                   | State  |                                 | Zip Code |
| Phone: Work:           | Cell:  |                                 | _Home:   |
|                        |        | SD Childcare Center<br>024-2025 | 2        |



## Nutritional Intake Form Ages 0 – 12 months

| Name                                  |                                    | Date of Birth |                 |                 |                   |                                   |
|---------------------------------------|------------------------------------|---------------|-----------------|-----------------|-------------------|-----------------------------------|
| Type of Fo                            | Type of Formula:   Amount (ounces) |               |                 |                 |                   |                                   |
| How often? Every hours Warmer? Yes No |                                    |               |                 |                 |                   |                                   |
| Type of Die                           | et: Cereal:                        |               |                 | N               | Meats:            |                                   |
|                                       | Vegetables: _                      |               |                 | I               | Fruits:           |                                   |
| Allergies:                            | Food:                              |               |                 |                 |                   |                                   |
|                                       | Skin:                              |               |                 |                 |                   |                                   |
|                                       | Other:                             |               |                 |                 |                   |                                   |
| Symptoms                              | Produced:                          |               |                 |                 |                   |                                   |
|                                       |                                    |               |                 |                 |                   | ment or cream.)                   |
| 1 0                                   | osition: On l<br>physician is rec  |               |                 |                 |                   | A sleep exception form o sleep.)  |
| Does your l                           | baby use a Pacif                   | fier?         | Yes             |                 | No                |                                   |
| Other Help                            | ful Information                    | (Please       | include sched   | ule for fee     | ding, sleeping    | , etc.)                           |
|                                       |                                    |               |                 |                 |                   |                                   |
|                                       |                                    |               |                 |                 |                   |                                   |
| Parent's Signatur                     | e                                  |               | Date            | Parent's Sigr   | nature            | Date                              |
| Parent's Signatur                     | e                                  |               | Date            | Parent's Sigr   | nature            | Date                              |
| Parent's Signatur                     | e                                  |               | Date            | Parent's Sign   | iature            | Date                              |
| *NOTE: Pleas                          | e update this form :               | as changes a  | are made. Paren | ts please re-si | ign and re-update | this form every 30 days from date |

of last signature. \*



#### NUTRITIONAL INTAKE FORM

#### Ages 1 to 5 years

| Child's Name:                                                  |
|----------------------------------------------------------------|
| Child's Date of Birth:                                         |
| Teacher:                                                       |
| Formula currently used for your child (if applicable):         |
| How many ounces of milk does your child drink at a given time? |
| Other beverages (must have a doctor's note):                   |
| Please describe what your child typically eats in a day.       |
| Time:                                                          |
| Time:                                                          |
| Time:                                                          |
| Time:                                                          |
| My child:                                                      |
| Likes:                                                         |
| Dislikes:                                                      |
| Is allergic to:                                                |
| Takes vitamins/ supplements:                                   |
| Additional Information:                                        |
|                                                                |
|                                                                |
|                                                                |
| Signature of Parent/Guardian: Date:                            |



# Getting to Know Your Child

| Child Name:                               | Date of Birth:                               |  |
|-------------------------------------------|----------------------------------------------|--|
| Is there another name your child          | likes to be called by?                       |  |
| Mother's Name:                            | Father's Name:                               |  |
|                                           | Eating Preferences:                          |  |
| What are your child's favorite foo        | ds?                                          |  |
| Dietary Preferences (vegetarian, d        | airy-free, etc.)                             |  |
| Food Allergies:                           |                                              |  |
| Does your child use utensils, eat w       | vith his/her hands, or feed himself/herself? |  |
|                                           | n eating?                                    |  |
| Have you started using a sippy cu         | p or regular cup with your child?            |  |
| Does your child take a bottle at a        | ny time? If so, when?                        |  |
|                                           | Diapering/Toileting:                         |  |
| Does your child have sensitive ski        | n?                                           |  |
| Is your child prone to diaper rash        | ?                                            |  |
| How do you normally treat diape           | r rash?                                      |  |
| Does your child need assistance v         | vith toileting?                              |  |
|                                           |                                              |  |
|                                           | Sleeping:                                    |  |
| What time does your child go to b         | ped at night?                                |  |
| What time does your child wake u          | ıp in the morning?                           |  |
|                                           | at to sleep?                                 |  |
| Does your child sleep in his/her own bed? |                                              |  |



Is he/she a light sleeper?

Are there any routines that are particularly helpful at naptime? \_\_\_\_\_\_

#### **Behavior:**

Does your child have any special fears? \_\_\_\_\_

How does your child communicate his/her needs?

Are there any special words your child uses that might not be readily recognized?

When your child gets upset, what helps him/her calm down? \_\_\_\_\_

#### Family History:

Tell us about your family (child's parents, sibling, grandparents, other extended family).

What are your concerns and goals for your child while he/she is here at the center?

What is your child's primary language? \_\_\_\_\_

What other languages is he/she exposed to?

Is there anything else you want to share that would help us provide continuity of care?

#### **Activities:**

What activities do you like to do with your child?

What activities does your child like to do when playing with other children?

What activities does your child like to do when playing alone?



### CONSENT FOR RELEASE OF CONFIDENTIAL INFORMATION

| Name of child                                                                                                                                                                                                                                                                                       | Date of Birth                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| Parent/Guardian Name:                                                                                                                                                                                                                                                                               | Ph.#:                                                                                                                  |
| Please authorize the person or agency name belor<br>regarding the above-named child/student to ens                                                                                                                                                                                                  | ow to release specific records containing confidential information<br>ure that the state licensing guidelines are met. |
| Name of agency/person to whom request is mad                                                                                                                                                                                                                                                        | e:                                                                                                                     |
| Address of agency/person:                                                                                                                                                                                                                                                                           |                                                                                                                        |
| Phone Number:                                                                                                                                                                                                                                                                                       | Fax Number:                                                                                                            |
| The following information is requested to be relevent<br>Authorization to attend Child Care<br>Immunization Records<br>Operative Reports<br>Progress Notes<br>Discharge Summary<br>Recommendations for follow care<br>Physical(s) Well Child Exam(s) for mod<br>Dental Exam<br>Other (please list): |                                                                                                                        |

#### Please fax or send copies to:

Attention: Nurse

- 1906 2<sup>nd</sup> St., Galena Park, TX 77547 Office: 832 386-3760 Fax: 832 386-2013
- 325 Barbara Mae St., Houston, TX 77015 Office: 832 386-2090 Fax: 832 386-2091

I authorize the above agency/person to disclose and provide copies of the information marked above.

I understand the information disclosed by this authorization may be subject to re-disclosure by the recipient and no longer be protected by the Health Insurance Portability and Accountability Act of 1996. Employees of this agency are hereby released from any legal responsibility or liability for disclosure of the above information to the extent indicated and authorized herein. This authorization is valid for one calendar year from the date of signature or earlier if I choose. I understand that I may revoke this authorization in writing except to the extent that disclosure of information has been made prior to receipt of the revocation.

Signature of Parent/Guardian: \_\_\_\_\_

Date:



to

#### PARENTAL PERMISSION TO TAKE PICTURES

Dear Parent/ Guardian:

The Galena Park I.S.D. Childcare Center would like permission to take pictures of your child/children to be used in the classroom and/or to add them to our program presentations which are presented to the Galena Park I.S.D. Board of Trustees and any other organization requesting a presentation from the center.

Please check one or more boxes below if you consent for the Galena Park I.S.D. Childcare Center to take pictures of your child.

| I give my parental permission for my child,                                            | _to |
|----------------------------------------------------------------------------------------|-----|
| have his/her picture taken by Galena Park I.S.D. Childcare Center staff for use in the |     |
| center and classroom, including Brightwheel <sup>®</sup> .                             |     |

- □ I **DO NOT** give parental permission for my child to have his/her picture taken at the Galena Park I.S.D. Childcare Center for any reason.

| Signature of Parent/Guardian:   | Deter |
|---------------------------------|-------|
| Signature of Parent/Gillardian. | Date: |
| Signature of Furcing Guaraian.  | Dute: |



North Campus 🛇 325 Barbara Mae St., Houston, TX 77015

Phone 832-386-2090 **◊** Fax 832-386-2091

# Clothing Permission Form

As you may know, learning, eating, and using the restroom can be messy for young children. Please send two complete changes of clothing for your child, so we can be prepared for a messy situation at school. Put these items in a Ziploc<sup>®</sup> bag labeled with your child's name on the bag so it does not get lost and it's easier to find it. We will keep his/her clothes at the center in case they are needed. Thank you!



2 – Shirts

2 - pairs of pants/shorts /dresses/skirts

2- pairs of socks

2- pairs of underwear (if applicable)

How would you like the center to address a need for emergency clothes in the event your child does not have extra at the center? **Please select one option below**:

You have my permission **without** a prior authorization call to provide clean, gently used clothes from the center, and I will return them the next school day.

You have my permission **with** a prior authorization call to provide clean, gently used clothes from the center, and I will return them the next school day.

You do not have my permission to use other clothes for my child. I will provide 2 extra sets of clothes for my child at all times. If my child does not have a change of clothes; I can be at the center within 15 minutes with a change of clothes or to pick them up.

I understand, as a parent, it is my responsibility to ensure my child has all items needed at the center for their toileting and dressing needs and to check in with staff to see if additional items are needed.

Child's name (please print)

Parent's Name (please print)

Parent's signature

Date



#### CHILDCARE PAYROLL DEDUCTION AUTHORIZATION FORM

| NAME (Please Print) | ):     |                    |     |
|---------------------|--------|--------------------|-----|
|                     | Last   | First              | MI  |
| EMPLOYE ID #:       |        | CAMPUS/DEPARTMENT: |     |
| HOME ADDRESS:       |        |                    |     |
|                     | STREET | CITY               | ZIP |

#### NAMES OF CHILDREN ENROLLED IN GALENA PARK I.S.D. CHILDCARE CENTER:

| Last Name of Child | First Name of Child | Date of Birth | Age as of 9/1 |
|--------------------|---------------------|---------------|---------------|
|                    |                     |               |               |
|                    |                     |               |               |

#### Childcare costs are based upon a 187-day contract calendar.

A non- refundable registration fee of \$100.00 is due to secure your child's spot (non-refundable registration fee of \$50.00 is due for each additional sibling). Payment can be paid via RevTrak. A family handbook will be provided which explains all other rules and regulations regarding your child's enrollment at the Galena Park I.S.D. Childcare Center.

There will be no credit on tuition for any reason, e.g. bad weather, vacation, illness, maternity leave, or family medical leave. If a child is to withdraw from the program, a two-week written notice must be provided to the Director of Childcare Services.

The Childcare Center's hours of operation for district employees are: 6:30 a.m. to 5:15 p.m. on regular days, 6:30 a.m. to 4:00 p.m. on Early Dismissal days, and 7:00 a.m. to 4:30 p.m. on Staff Development days. A late fee of \$<u>1.00</u> per minute will be charged if a child is picked up after closing time. The late fee will be paid by the next business day via RevTrak. The Childcare Center reserves the right to terminate the enrollment of a child who is picked up late four (4) times within a school year.

Employee's Signature\_\_\_\_\_



#### **Admission Information**

Use this form to collect all required information about a child enrolling in day care.

**Directions**: The day care provider gives this form to the child's parent or guardian. The parent or guardian completes the form in its entirety and returns it to the day care provider before the child's first day of enrollment. The day care provider keeps the form on file at the child care facility.

| General Information                                                                                                                                                     |                                  |                             |                      |             |            |             |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------|----------------------|-------------|------------|-------------|----------|
| Operation's Name:<br>Galena Park ISD Childcare Cente                                                                                                                    | er                               | Director's Name:            |                      |             |            |             |          |
| Child's Full Name:                                                                                                                                                      |                                  | Child's Date of Birth:      | Child Live           |             |            |             |          |
|                                                                                                                                                                         |                                  |                             | Both pa              | 1           | Mom        | Dad         | Guardian |
| Child's Home Address:                                                                                                                                                   |                                  | Date of Admission:          |                      | Date o      | f Withdrav | val:        |          |
| Name of Parent or Guardian Com                                                                                                                                          | pleting Form:                    | Address of Parent or Gu     | ardian <i>(if di</i> | fferent fro | om the chi | ild's):     |          |
| List phone numbers below where                                                                                                                                          | parents or guardian may be reacl | hed while child is in care. |                      |             |            |             |          |
| Parent 1 Phone No.:                                                                                                                                                     | Parent 2 Phone No.:              | Guardian's Phone No.:       |                      | Custody     | Documer    | nts on File | ?        |
| In case of an emergency, call:                                                                                                                                          | ·                                |                             |                      |             |            |             |          |
| Name of Emergency Contact:                                                                                                                                              |                                  | Relationship:               |                      | Area Co     | de and Pl  | none No.:   |          |
| Address:                                                                                                                                                                |                                  | 1                           |                      |             |            |             |          |
| I authorize the child care operation<br>and phone number for each. Chile<br>verification of ID.                                                                         |                                  |                             |                      |             |            |             |          |
| Name:                                                                                                                                                                   |                                  |                             | Area                 | a Code ar   | nd Phone   | No.:        |          |
| Name: Area Code and Phone No.                                                                                                                                           |                                  |                             | No.:                 |             |            |             |          |
| Name: Area Code and Phone No.:                                                                                                                                          |                                  |                             |                      |             |            |             |          |
|                                                                                                                                                                         |                                  |                             |                      |             |            |             |          |
| Consent Information                                                                                                                                                     |                                  |                             |                      |             |            |             |          |
| 1. Transportation:                                                                                                                                                      |                                  |                             |                      |             |            |             |          |
| I give consent for my child to be to                                                                                                                                    | ransported and supervised by the | operation's employees (C    | heck all tha         | it apply).  |            |             |          |
| ☐ for emergency care ☐                                                                                                                                                  | on field trips 🛛 to and from h   | ome 🛛 to and from sc        | hool                 |             |            |             |          |
| <ul> <li>○ I give consent for my child to participate in field trips. ○ I do not give consent for my child to participate in field trips.</li> <li>Comments:</li> </ul> |                                  |                             |                      |             |            |             |          |
|                                                                                                                                                                         |                                  |                             |                      |             |            |             |          |
|                                                                                                                                                                         |                                  |                             |                      |             |            |             |          |
|                                                                                                                                                                         |                                  |                             |                      |             |            |             |          |
|                                                                                                                                                                         |                                  |                             |                      |             |            |             |          |
|                                                                                                                                                                         |                                  |                             |                      |             |            |             |          |
| -                                                                                                                                                                       |                                  |                             |                      |             |            |             |          |

Form 2935 Page 2 / 04-2023

| 3. Water Activities:                                                                                   |                                                                                                                                                         |                        |                                                                                                             |  |  |
|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------|--|--|
| I give consent for my child to participate in the following water activities (Check all that apply).   |                                                                                                                                                         |                        |                                                                                                             |  |  |
| water table play                                                                                       | 🗌 water table play 🔄 sprinkler play 🔄 splashing or wading pools 📄 swimming pools 📄 aquatic playgrounds                                                  |                        |                                                                                                             |  |  |
| Is your child able to                                                                                  | o swim without assistar                                                                                                                                 | nce: 🔿 Yes 🔿 No        | If no, what type of assistance is needed:                                                                   |  |  |
| 4. Receipt of Written                                                                                  | Operational Policies                                                                                                                                    | :                      |                                                                                                             |  |  |
| I acknowledge receipt                                                                                  | I acknowledge receipt of the facility's operational policies, including those for: (Check all that apply. All topics are explained in Family Handbook.) |                        |                                                                                                             |  |  |
| Discipline and guid                                                                                    | lance                                                                                                                                                   |                        | Procedures for release of children                                                                          |  |  |
| Suspension and ex                                                                                      | xpulsion                                                                                                                                                |                        | Illness and exclusion criteria                                                                              |  |  |
| Emergency plans                                                                                        |                                                                                                                                                         |                        | Procedures for dispensing medications                                                                       |  |  |
| Procedures for cor                                                                                     | nducting health checks                                                                                                                                  |                        | Immunization requirements for children                                                                      |  |  |
| Safe sleep                                                                                             |                                                                                                                                                         |                        | Meals and food service practices                                                                            |  |  |
| Procedures for par                                                                                     | rents to discuss concer                                                                                                                                 | ns with the director   | Procedures to visit the center without securing prior approval                                              |  |  |
| Promotion of indoor and outdoor physical activity<br>including criteria for extreme weather conditions |                                                                                                                                                         | l activity<br>nditions | Procedures for supporting inclusive services                                                                |  |  |
| Procedures for parents to participate in operation activities                                          |                                                                                                                                                         | peration activities    | Procedures for parents to contact Child Care Licensing (CCL), DFPS,<br>Child Abuse Hotline, and CCL website |  |  |
| 5. Meals:                                                                                              |                                                                                                                                                         |                        |                                                                                                             |  |  |
| I understand that the                                                                                  | following meals will be                                                                                                                                 | served to my child whi | ile in care (Check all that apply):                                                                         |  |  |
| None Breakfast Morning snack Lunch Afternoon snack Supper                                              |                                                                                                                                                         |                        | Afternoon snack USupper Evening snack                                                                       |  |  |
| 6. Days and Times in                                                                                   | n Care:                                                                                                                                                 |                        |                                                                                                             |  |  |
| My child is normally in                                                                                | a care on the following c                                                                                                                               | lays and times:        |                                                                                                             |  |  |
| Day of the Week                                                                                        | A.M.                                                                                                                                                    | P.M.                   |                                                                                                             |  |  |
| Monday                                                                                                 |                                                                                                                                                         |                        |                                                                                                             |  |  |
| Tuesday                                                                                                |                                                                                                                                                         |                        |                                                                                                             |  |  |
| Wednesday                                                                                              |                                                                                                                                                         |                        |                                                                                                             |  |  |
| Thursday                                                                                               |                                                                                                                                                         |                        |                                                                                                             |  |  |
| Friday                                                                                                 |                                                                                                                                                         |                        |                                                                                                             |  |  |
| Saturday                                                                                               |                                                                                                                                                         |                        | ]                                                                                                           |  |  |
| Sunday                                                                                                 |                                                                                                                                                         |                        | ]                                                                                                           |  |  |

Form 2935 Page 3 / 04-2023

| Child's Special Care Needs (check all that apply)                                                                                                                                                                                                                                                                                                                                          |                                |                                                 |                                                     |               |                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------|-----------------------------------------------------|---------------|------------------------|--|
| Environmental allergies                                                                                                                                                                                                                                                                                                                                                                    |                                |                                                 | Limitations or restrictions o                       | n child's act | ivities                |  |
| Food intolerances                                                                                                                                                                                                                                                                                                                                                                          |                                | Reasonable accommodations or modifications      |                                                     |               |                        |  |
| Existing illness                                                                                                                                                                                                                                                                                                                                                                           |                                | Adaptive equipment (include instructions below) |                                                     |               |                        |  |
| Previous serious illness                                                                                                                                                                                                                                                                                                                                                                   |                                | Symptoms or indications of complications        |                                                     |               |                        |  |
| Injuries and hospitalizations (past 12 months)                                                                                                                                                                                                                                                                                                                                             |                                |                                                 | Medications prescribed for continuous long-term use |               |                        |  |
| Other:                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                 |                                                     | continuouo    |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                |                                                 |                                                     |               |                        |  |
| Explain any needs selected above:                                                                                                                                                                                                                                                                                                                                                          |                                |                                                 |                                                     |               |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                |                                                 |                                                     |               |                        |  |
| Does your child have diagnosed for                                                                                                                                                                                                                                                                                                                                                         | od allergies? Yes              | No Foo                                          | d Allergy Emergency Plan Sub                        | mitted Date:  |                        |  |
| Child day care operations are public accommodations under the Americans with Disabilities Act (ADA), Title III. To learn more, visit <u>https://www.ada.gov/resources/child-care-centers/</u> . If you believe that such an operation may be practicing discrimination in violation of Title III, you may call the ADA Information Line at (800) 514-0301 (voice) or (800) 514-0383 (TTY). |                                |                                                 |                                                     |               |                        |  |
| Signature — Parent or Legal Gua                                                                                                                                                                                                                                                                                                                                                            | rdian                          |                                                 | Date Signed                                         |               |                        |  |
| Home Language/Ethnicity                                                                                                                                                                                                                                                                                                                                                                    |                                |                                                 |                                                     |               |                        |  |
| What is the primary language spoke                                                                                                                                                                                                                                                                                                                                                         |                                |                                                 |                                                     |               |                        |  |
| Other languages used in the home:                                                                                                                                                                                                                                                                                                                                                          |                                |                                                 |                                                     |               |                        |  |
| Please select child's race: Whit                                                                                                                                                                                                                                                                                                                                                           |                                |                                                 | Please se                                           | elect one:    | Hispanic or Latino     |  |
|                                                                                                                                                                                                                                                                                                                                                                                            | k or African American          | lativa                                          |                                                     |               | Not Hispanic or Latino |  |
| Ane                                                                                                                                                                                                                                                                                                                                                                                        | erican Indian or Alaska N<br>n | Nalive                                          |                                                     |               |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                            | ve Hawaiian or Other Pa        | acific Islande                                  | r                                                   |               |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                |                                                 |                                                     |               |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                |                                                 | -                                                   |               |                        |  |
| School Age Children                                                                                                                                                                                                                                                                                                                                                                        |                                |                                                 |                                                     | T             |                        |  |
| My child attends the following school N/A                                                                                                                                                                                                                                                                                                                                                  | bl:                            |                                                 |                                                     | School Are    | ea Code and Phone No.: |  |
| My child has permission to <i>(check a</i>                                                                                                                                                                                                                                                                                                                                                 | Il that annly):                |                                                 |                                                     |               |                        |  |
| $\underline{N/A}$ walk to or from school or ho                                                                                                                                                                                                                                                                                                                                             |                                | he release                                      | d to the care of his or her siblin                  | a under 18 y  | vears old              |  |
| Authorized pick up or drop off locat                                                                                                                                                                                                                                                                                                                                                       |                                |                                                 |                                                     |               |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                | 13 8001033.                                     |                                                     |               |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                |                                                 |                                                     |               |                        |  |
| <u>N/A</u> - Child's required immunizations, vision and hearing screening, and TB screening are current and on file at their school.                                                                                                                                                                                                                                                       |                                |                                                 |                                                     |               |                        |  |
| Authorization for Emergency Medical Attention                                                                                                                                                                                                                                                                                                                                              |                                |                                                 |                                                     |               |                        |  |
| In the event I cannot be reached to arrange for emergency medical care, I authorize the person in charge to take my child to:                                                                                                                                                                                                                                                              |                                |                                                 |                                                     |               |                        |  |
| Name of Physician                                                                                                                                                                                                                                                                                                                                                                          | Address                        |                                                 |                                                     | P             | hone No.               |  |
| Name of Emergency Care Facility                                                                                                                                                                                                                                                                                                                                                            | Address                        |                                                 |                                                     | P             | hone No.               |  |
| I give consent for the facility to secure any and all necessary emergency medical care for my child.                                                                                                                                                                                                                                                                                       |                                |                                                 |                                                     |               |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                |                                                 |                                                     |               |                        |  |
| Signature — Parent or Legal Guardian                                                                                                                                                                                                                                                                                                                                                       |                                | Date Signed                                     |                                                     |               |                        |  |

Form 2935 Page 6 / 04-2023

| Varicella (Chickenpox)                                                                                                                                                                              |                                                                  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--|--|--|--|
| Varicella (chickenpox) vaccine is not required if your child has had chick                                                                                                                          | enpox disease. If your child has had chickenpox, please complete |  |  |  |  |
| the statement: My child had varicella disease (chickenpox) on or about _                                                                                                                            | [date] and does not need varicella vaccine.                      |  |  |  |  |
|                                                                                                                                                                                                     | Only complete this box if your child has had chickenpox.         |  |  |  |  |
| Signature                                                                                                                                                                                           | Date Signed                                                      |  |  |  |  |
| Additional Information Regarding Immunizations                                                                                                                                                      |                                                                  |  |  |  |  |
| For additional information regarding immunizations, visit the Texas Depa<br>immunize/public.shtm.                                                                                                   |                                                                  |  |  |  |  |
| TB Test (I                                                                                                                                                                                          | f required)                                                      |  |  |  |  |
| O Positive Negative Date: <u>N/A - not required</u>                                                                                                                                                 |                                                                  |  |  |  |  |
| Gang Fr                                                                                                                                                                                             | ree Zone                                                         |  |  |  |  |
| Under the Texas Penal Code, any area within 1,000 feet of a child care center is a gang-free zone, where criminal offenses related to organized criminal activity are subject to harsher penalties. |                                                                  |  |  |  |  |
| Privacy Statement                                                                                                                                                                                   |                                                                  |  |  |  |  |
| HHSC values your privacy. For more information, read our privacy policy online at: https://hhs.texas.gov/policies-practices-privacy#security                                                        |                                                                  |  |  |  |  |
| Signatures                                                                                                                                                                                          |                                                                  |  |  |  |  |
|                                                                                                                                                                                                     |                                                                  |  |  |  |  |
| Signature - Child's Parent or Legal Guardian                                                                                                                                                        | Date Signed                                                      |  |  |  |  |
| Signature - Center Designee                                                                                                                                                                         | Date Signed                                                      |  |  |  |  |
|                                                                                                                                                                                                     |                                                                  |  |  |  |  |
|                                                                                                                                                                                                     |                                                                  |  |  |  |  |
|                                                                                                                                                                                                     |                                                                  |  |  |  |  |
|                                                                                                                                                                                                     |                                                                  |  |  |  |  |
|                                                                                                                                                                                                     |                                                                  |  |  |  |  |
|                                                                                                                                                                                                     |                                                                  |  |  |  |  |



#### Parental Notification of Lack of Liability Insurance

**Directions**: An operation may use this form to notify each child's parent that the operation does not provide liability insurance. The operation must keep on file any notification to the parent.

#### **Operation's Responsibility to Notify Parents of the Lack of Insurance**

Unless the operation has an acceptable reason not to provide the insurance, the Human Resources Code §§42.049 or 42.0495 requires a licensed, registered or listed child care operation to have liability insurance:

- in the amount of \$300,000 for each occurrence of negligence; and
- that covers injury to a child that occurs while the child is in care, regardless of whether the injury occurs on or off the premises of the operation.

An operation does not have to carry the insurance or may discontinue coverage if the operation is unable to obtain coverage because of financial reasons, cannot find an underwriter willing to issue a policy or has exhausted the limits of the policy. However, the operation must notify in writing the parent of each child in care if the operation does not provide the liability insurance.

#### Parent/Guardian Acknowledgement of the Operation's Lack of Insurance

As the parent/guardian of the child(ren) listed below, I acknowledge that the operation caring for my child(ren) does not have liability insurance coverage.

Signature of Parent/Guardian

Date Signed/Notified

Printed Name of Parent/Guardian

Name(s) of Parent/Guardian's Child(ren) in the Operation's Care

Galena Park ISD Childcare Center

Name of Operation



# District Parent's Enrollment Agreement and Acknowledgements

- □ I have received Operational Discipline and Guidance Policy (included with family handbook), and its contents were discussed with me.
- □ I have received the Galena Park I.S.D. Childcare Center's *Breastfeeding Policy* (included with family handbook), and its contents were discussed with me.
- □ I have received the Galena Park I.S.D. Childcare Center Family Handbook, and have reviewed it with a member of the Galena Park I.S.D. Childcare Center staff. The handbook may be updated from time to time, and notice will be provided as updates are completed. It is my responsibility to understand and familiarize myself with the family handbook and to ask center management any questions I may have regarding any policy, procedure or information contained in the Galena Park I.S.D. Childcare Center Family Handbook. (Handbook located online on the GPISD Website)
- □ I have received information on Gang Free Zones (included with the family handbook) and its contents were discussed with me.
- □ I understand that there will be no credit on tuition for any reason, e.g. bad weather, vacation, illness, maternity leave or family medical leave.
- □ I understand that if my child is to withdraw from the program, a two-week written notice must be provided to the Director of Childcare Services.
- I understand the Childcare Center's hours of operation for district employees are:
   6:30 am to 5:15 pm on regular days, 6:30 a.m. to 4:00 p.m. on Early Dismissal days and 7:00 a.m. to 4:30 on Staff Development days.
- □ I understand a late fee of \$ 1.00 per minute will be charged if a child is picked up after 5:15 pm. The late fee will be collected via RevTrak.
- □ I understand that the Childcare Center reserves the right to terminate the enrollment of a child who is picked up late four (4) times within a school year.
- □ I understand the center MUST be notified when my child will not be in attendance. After 5 or more consecutive absences without notification I must reenroll.

The GPISD Childcare Center Staff Signature

- □ I understand the Galena Park I.S.D. Childcare Center reserves the right to deny services due to aggressive and/or unsafe behaviors of a parent or adult visitor without prior approval.
- □ I understand that it is my responsibility to keep the center advised of changes of addresses, phone numbers, and authorized pick-up information.
- I understand that if I choose to provide my child's meals and/or snacks from home, that the childcare center is not responsible for its nutritional value or for meeting the child's daily food needs. Food from home will be stored at the center in each child's assigned cubbies. Please do not bring items that require refrigeration or heating.
- □ I understand that Galena Park ISD Childcare Center is a nut-free campus. I agree that I will not send any food items with nuts as an ingredient.

| Name c  | of Child(ren) |                    |                                 |
|---------|---------------|--------------------|---------------------------------|
|         |               |                    |                                 |
| Recipie | nt Signature  |                    | Date                            |
| Role:   | Parent        | Caregiver/Employee | Household Member (Ch. 747 only) |

Date